

### TO THE BRETHREN OF THE KANEMORADO DISTRICT.

BEAVER, CITY, NEB., Feb. 6th, 1884.

What has become of the officers of the Kanemorado district? Where is our missionary board? Where are the ministers of the district? Last but not least. What has wrecked the missionary spirit of the district?

Have they been snowed under? No; not enough snow for that, but on the contrary beautiful winter weather.

Have they been water bound? No, the best of roads all winter and no impediment to travel.

Then where is the trouble? That there is not that being done, which should be for the advancement of Christ's cause and the saving of souls for whom Christ died is evident.

Included in this district is Missouri, Kansas, Nebraska and Colorado; having within its borders talented men who ought to be engaged; as souls are perishing for the bread of life.

I have been made to feel sad that members of our beloved church should manifest so much indifference in regard to missionary work and the advancement of our cause.

State ministerial meetings being called and one minister responded—conventions being called as in California and eight or ten responded.

Kanemorda district, no convention called at all.

Brethren this is surely a *mistake* we should have held our convention and have had an evangelist in the field all winter. In this district we have so many weak churches scattered over a large territory who are becoming discouraged and finding pasture in other fields.

Brethren let us not be at ease in Zion, while souls are perishing; let us not rest upon our oars, while souls are going down under the ocean waves of sin, in sight of the Life boat.

Let us while we are praying for the salvation of souls and the spread of the Gospel; answer that prayer by going down into our pockets, when the call is made for means, and send the laborers into the field white unto harvest.

The brethren at Nickerson, Kan., with no resident pastor, desired us to come and hold a series of meetings with them; but our field of labor here being large, and interest in our work increasing; our brethren here thought it best, that we should not leave our work.

Now had the mission board the means, and a good evangelist; a man full of the Holy Ghost, they could supply such fields.

Look around and behold what other churches are doing to advance their cause; the Seven Day Advents during their week of prayer, at Battle Creek, Mich., received by free-will offering and otherwise over twenty-one thousand dollars for one cause. We are weak and scattered; a young organization; therefore we should put forth greater individual efforts.

Is the doctrine of the Brethren church founded upon the Word of God. You believe it is, you know it is; then help us carry it to others.

Now brethren of the district let us all make a unanims call for a convention; then if it is called let us attend it; make it a glorion meeting.

Let the *wrecked* missionary spirit be revived.

I attended a meeting in Norton Kan., last July, where Gen. Weaver addressed the people upon the political and financial condition of our country; about 5,000 people gathered from all parts to learn if there could be anything done to better their condition.

Nothing should be of such vital importance as the spiritual condition of our beloved church.

Then from a membership of over 1,000 in the Kanemorado district, let a goodly number meet in convention and labor for the best interests of the church.

Let us hear from Bro. E. L. Yoder, Burnworth, McFaden, Hixon, Bauman and others through EVANGELIST. Or better still, call a convention.

J. R. KELLER.

### THE BEAVER CITY CHURCH PASTOR'S LARDER AND WARDROBE SUPPLIED.

BEAVER CITY, NEB. Feb. 6th, 1894.

We held our quarterly business meeting, Jan. 30th; every thing passed off pleasantly. The church earnestly requested the members to try and win back those who might be going astray, and especially the lambs of the fold.

Oh, how many have gone back into sin,—others luke-warm;—because those who were stronger, failed to do their duty.

We are now holding services each alternate Sabbath evening in the Presbyterian church in Beaver City, to large and attentive congregations; Services every Sabbath morning, and alternate Sabbath evening in the church in the country.

Our Sabbath school is increasing in interest each Sabbath, also our cottage prayer-meeting are very interesting and well attended, so much so, that if our attendance continues we will be compelled to move it to a church or hall. Our subject for the last meeting was, "The best method of conducting a prayer-meeting." It brought out many good thoughts.

Our dear brethren, sisters and friends, manifested their good feeling toward us, and appreciation of our services by turning out *en masse*;—equipped;—not with words, but sacks, baskets, buckets and bundles, and completely overpowered us, and when wife and I surrendered we found corn in the crib, bushels of potatoes in the cellar, beef and pork in the larder, the tables were loaded with good things, and dress goods for wife, daughter and the twin babies.

Also we were well remembered on

Christmas with some very valuable presents.

Thanks to the donors, and may Heavens choicest blessings rest upon them.

J. R. KELLER.

Feb. 6th, 1884.

### IMPORTANT NOTICE.

JOHNSTOWN, PA., Jan. 25th, 1894.

TO THE BETHREN OF PA.,

After a long delay the Mission Board of Pa., has been organized for conference year of 1894 as follows: President, Eld. Danl. Crofford; Secretary, Eld. R. Z. Replogle, Treasurer; Eld. Benj. Goughnour.

Now will the Brethren please notice this and remember we have not organized to be idle but for work assigned us. And first let me remind you that we have an unpaid bill of upward \$150 of last year's services to pay to Bro. J. B. Wampler, and he needs his money and it should be paid to him at once. As yet we have received but \$7.28 from New Enterprise and McKee's congregations combined. *Will not our pastors everywhere in Pa., see that the people are given an opportunity to pay at least half this quota within the next 30 days.* so that this debt may be payed. Then remember farther that no evangelist was elected for the year because of want of funds. But remember the Board was authorized to employ as they had calls and means and this is what we want to do and must do if we do our duty as a church. Every effort has shown us that it is money well applied and God will hold us accountable for our opportunities and blessings. Who will be the first to respond? And will we not aim to have the noble commendation of Mary, "She hath done what she could."

Yours for the cause of Christ,

R. Z. REPROGLE.

### REVIVAL CLOSED—ANOTHER TO BEGIN—A VACANT SUNDAY.

TWELVE MILE, IND., Feb. 6, '94

DEAR EVANGELIST:—We closed our meetings at the newhighland last Friday, Feb. 3rd. Our regular correspondent will report the result. We are now waiting at Decater, Ind. on our way home from Bethel, yesterday being our regular appointment at that place. To night we hope to meet loved ones at home from whom we have been separated for three weeks. This is one of the heaviest crosses I have to bare in my ministerial labor, but thanks, be to God these separations, end with this life and in the real life we separate no more. The Bethel church is moving along in peace and union, but owing to the financial condition of the church we will discontinue our semi monthly visits, and only go every third Sunday in each month. This will give the first Sunday in each month for the remainder of this conference year that we will have no regular work. We hope opportunities will pre-

sent themselves that we may do some good for the master. Arrangements are about made complet for me to hold a protracted meeting at Disko, Ind., four miles east of the Newhighland. If completed will commence in about two weeks. I am much pleased with the new form of EVANGELIST. I feel under many obligations for the change. May God bless us in all our work is our prayer.

Fraternally yours,

D. A. HOPKINS.

### PRAYER-MEETING SUSTAINS—LOCAL TALENT "SUPPLIES"—PASTOR WILL BE CHOSEN.

JOHNSTOWN, PA.

As noted in EVANGELIST, Brother Knepper has returned to Berlin, and we are low without a pastor. Having made many warm friends while among us may he have even more where he has gone and may his labors be a success for the cause of Christ. When he first left us we felt somewhat lost, a flock without a pastor, but thanks be to the Great Shepherd, who careth for all, we realized the importance of keeping together. Our prayer-meeting is still growing in interest as well as in numbers, the zeal manifest by our young folks there as well as in the "Christian Endeavor" is encouraging, but owing to the continued depression our "Sisters Aid Society" is not flourishing as they would desire. Be it said to their credit they have done nobly and deserve encouragement.

Brother Wampler delivered his lecture in the church on Friday and Saturday nights, 2nd and 3rd, inst. He will conduct services for us until Tuesday evening when we expect to select a pastor, meanwhile the pulpit will continue being filled by local talent.

Yours for the Master.

W. A. CROFFORD.

### ON THE STAND STILL.

MEXICO, IND. Feb. 4, 1894.

At present we feel that we are at a stand going neither way yet there may be work in progress that will show later. If we could only get our people here as well as elsewhere to see what they could be in the prayer service and all other services with their soul and spirit whether they were active workers or not how grand it would be and how much more we could do. Then all the better if they get so full they could not be still. We are pleased to tell you the Young Peoples meetings are going on nicely. And we also rejoice that our brother J. O. Fisher who has been seriously ill for four months is recovering. They have been missed very much by the church. Let us one and all be on the watch for every opportunity to do good work that presents itself. With a great interest in this good work I am your sister in Christ.

MRS. L. B. SKINNER.